

# 2014 SOUTH FLORIDA PLUMBING AND MECHANICAL TRADE SHOW & EXPO

Presented by Plumbing Contractors Association

**Miami Airport Convention Center Thursday, November 20, 2014**

## BOOTH RENTAL APPLICATION & AGREEMENT

**SETUP:** Day of EXPO 10:00 a.m. - 2:00 p.m. **TEAR DOWN:** Shall not begin before 8:00 p.m. and must be completed by 11:00 p.m. Each exhibit space consists of a 10' x 10' booth, piped and draped, one 8' draped table, two chairs, one sign with up to two lines displaying the company name, 1 in/out parking pass and two meal vouchers. Space assignments are determined by the Plumbing Contractors Association's Trade Show Committee and are based on availability and on the date the application is received with payment by the Plumbing Contractors Association. Applications must arrive prior to Oct. 31, 2014. There is a limited number of booths available. Plumbing Contractors Association is not liable for theft/damage to property. Booths cannot be shared by two different exhibitors. SUB-LEASING of booths is PROHIBITED without the advance approval of the Trade Show Committee. Each exhibitor is required to have at his booth two door-prize gifts retail-valued at \$75.00 or more. Door Price Certificates for the drawings will be provided. ALL FEES ARE NON-REFUNDABLE. Registration must be received no later than 10/24/14. Registrations received after 10/24/14 will be subject to a \$50.00 late registration fee.

\_\_\_\_\_  
 EXHIBITOR'S Company Name Company Name of appear on Booth Sign

( ) ( ) \_\_\_\_\_

Phone Cellphone Contact Person

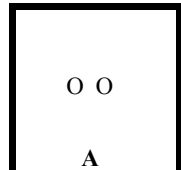
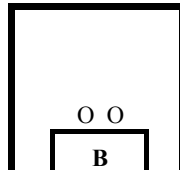
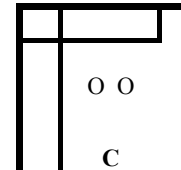
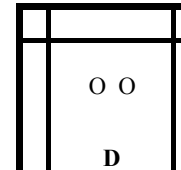
\_\_\_\_\_  Manufacturer Rep  Wholesaler  Other  
 E-mail address where all notifications should be sent to

Product Lines to be Exhibited:  
 \_\_\_\_\_  
 \_\_\_\_\_

### Special Request

**For Booth and Electrical Information, see floor plan along with Booth Rate Sheet for pricing and Electrical Order form.**

Cross over the booth layout of your choice

				Booth Price _____ *Stage Front \$50.00 _____ _____ Additional _____ Tables at \$25.00 each _____ Electrical _____
Cost: Standard	Standard	\$25.00	\$50.00	

\*Stage front spaces are limited

Additional chairs upon request at no charge **GRAND TOTAL AMOUNT =** \_\_\_\_\_

Number of Extra Chairs: \_\_\_\_\_

**FOR MORE INFORMATION ON SPECIFIC SERVICE REQUESTS PLEASE CONTACT US AT 305-662-9671**

A check in the amount of \$ \_\_\_\_\_, payable to Plumbing Contractors Association, is enclosed as payment in full for the booth(s) and hook-ups requested in Utility Request Form which reflects the charges specified for the number of booths applied, plus cost per hook-up of electric as indicated. All fees are nonrefundable and must be paid in advance.

I, \_\_\_\_\_ hereby authorize PLUMBING CONTRACTORS ASSOCIATION to charge \$ \_\_\_\_\_ on my (AMEX/MC/VISA/DISCOVER) card number \_\_\_\_\_ exp. date \_\_\_\_/\_\_\_\_/\_\_\_\_ on \_\_\_\_\_.

We (I), the undersigned, agree to the terms and fees specified above and hereby make application for exhibit space as indicated above for use in the 2014 South Florida Plumbing and Mechanical Trade Show & EXPO.

AUTHORIZED SIGNATURE \_\_\_\_\_ DATE: \_\_\_\_/\_\_\_\_/2014