

Presented By:



PLUMBING CONTRACTORS  
ASSOCIATION  
Advancing The Industry Through Education

# 2023 South Florida Plumbing and Mechanical Trade Show/EXPO.

Miami Aiport Convention Center, 711 N.W. 72 Avenue, Miami, FL 33126.

**Thursday, November 30th, 2023**

## BOOTH RENTAL APPLICATION & AGREEMENT

**SETUP:** Day of EXPO 10:00 a.m. - 2:00 p.m. **TEAR DOWN:** Shall not begin before 8:00 p.m. and must be completed by 9:30 p.m. Each exhibit space consists of a 10' x 10' booth piped and draped, one 6' or 8' draped table, two chairs, 1 in/out parking pass and two meal vouchers. Space assignments are determined by the Plumbing Contractors Association and are based on availability and on the date the application is received with payment by the Plumbing Contractors Association. There is a limited number of booths available. Plumbing Contractors Association is not liable for theft/damage to property. Booths cannot be shared by two different exhibitors. **SUB-LEASING of booths is PROHIBITED without the advance approval of the Plumbing Contractors Association.** Each exhibitor is required to have two door-prize gifts retail-valued at \$75.00 or more. Door Price Certificates for the drawings will be provided at the time Exhibitor registers the day of the show. ALL FEES ARE NON-REFUNDABLE. Registration must be received no later then 11/09/23. Registrations recieved after 11/09/23 will be subject to a \$50.00 late

EXHIBITOR'S Company Name \_\_\_\_\_

Company Name you would like to appear \_\_\_\_\_

( ) \_\_\_\_\_

( ) \_\_\_\_\_

Phone

Cellphone

Contact Person

E-mail address where all notifications should be sent to \_\_\_\_\_

Manufacator Rep     Wholesaler     Other

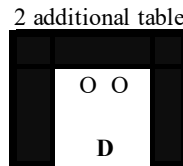
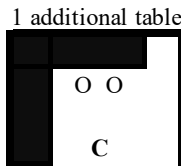
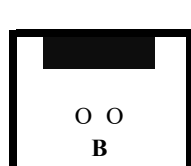
Special Request: \_\_\_\_\_



**For Booth and Electrical Information, see floor plan along with Booth Rate Sheet for pricing and Electrical Order form.**

*Early Bird Rate \$625.00 (MUST BE PAID BEFORE 6/30) After June 31 \$725.00* Stage front spaces are an additional \$50.00. \$50 Multiple Booth Discount for 2 or more booths

**Cross over the booth layout of your choice. You may set up the tables within the booth however you want to set-up**



Cost: Standard

\$25.00

\$50.00

Standard Booth Price \_\_\_\_\_

Additional Tables (Layout \_\_\_\_\_) \_\_\_\_\_

Stage Front \$50.00 \*Stage front spaces are limited \_\_\_\_\_

Electrical (Must attach Order Form) \_\_\_\_\_

Event Sponsor (not available after 10/15/23) \_\_\_\_\_

\$450.00. Includes your company logo on all advertising and invitation. \_\_\_\_\_

Additional chairs upon request at no charge

Number of Extra Chairs: \_\_\_\_\_

**GRAND TOTAL AMOUNT =** \_\_\_\_\_

**FOR MORE INFORMATION ON SPECIFIC SERVICE REQUESTS PLEASE CONTACT US AT 305-662-9671**

A check in the amount of \$ \_\_\_\_\_, payable to Plumbing Contractors Association and mail to 7204 SW 48 Street, Miami, FL 33155. Enclosed as payment in full for the booth(s) and hook-ups requested in Utility Request Form which reflects the charges specified for the number of booths applied, plus cost per hook-up of electric as indicated. All fees are nonrefundable and must be paid in advance.

I, \_\_\_\_\_ hereby authorize PLUMBING CONTRACTORS ASSOCIATION to charge \$ \_\_\_\_\_ on my (AMEX/MC/VISA/DISCOVER) card number \_\_\_\_\_ exp. date \_\_\_\_/\_\_\_\_. CVV \_\_\_\_\_.

We (I), the undersigned, agree to the terms and fees specified above and hereby make application for exhibit space as indicated above for use in the 2017 South Florida Plumbing and Mechanical Trade Show & EXPO.

AUTHORIZED SIGNATURE \_\_\_\_\_ DATE: \_\_\_\_/\_\_\_\_/2023