

# 2021 SOUTH FLORIDA PLUMBING AND MECHANICAL TRADE SHOW & EXPO

Presented by **Plumbing Contractors Association**

**Miami Airport Convention Center  
711 NW 72 Avenue, Miami, FL 33126  
Thursday, November 18th, 2021**

## BOOTH RENTAL APPLICATION & AGREEMENT

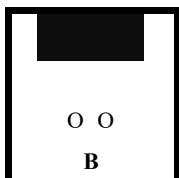
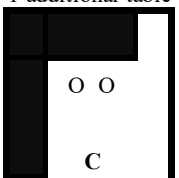
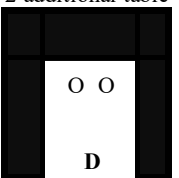
**SETUP:** Day of EXPO 10:00 a.m. - 2:00 p.m. **TEAR DOWN:** Shall not begin before 8:00 p.m. and must be completed by 9:30 p.m. Each exhibit space consists of a 10' x 10' booth piped and draped, one 6' or 8' draped table, two chairs, 1 in/out parking pass and two meal vouchers. Space assignments are determined by the Plumbing Contractors Association and are based on availability and on the date the application is received with payment by the Plumbing Contractors Association. There is a limited number of booths available. Plumbing Contractors Association is not liable for theft/damage to property. Booths cannot be shared by two different exhibitors. **SUB-LEASING of booths is PROHIBITED without the advance approval of the Plumbing Contractors Association.** Each exhibitor is required to have two door-prize gifts retail-valued at \$75.00 or more. Door Price Certificates for the drawings will be provided at the time Exhibitor registers the day of the show. ALL FEES ARE NON-REFUNDABLE. Registration must be received no later than 10/24/21. Registrations received after 10/24/21 will be subject to a \$50.00 late registration fee.

EXHIBITOR'S Company Name	Company Name you would like to appear
(      )	(      )
Phone	Cellphone
	Contact Person
E-mail address where all notifications should be sent to	<input type="checkbox"/> Manufacturer Rep <input type="checkbox"/> Wholesaler <input type="checkbox"/> Other
Product Lines to be Exhibited and Special Request:	

**For Booth and Electrical Information, see floor plan along with Booth Rate Sheet for pricing and Electrical Order form.**

*Early Bird Rate* \$545.00 *after July 31* \$645.00 Stage front spaces are an additional \$50.00. \$50 Multiple Booth Discount for 2 or more booths

**Cross over the booth layout of your choice. You may set up the tables within the booth however you want to set-up**

	<p>1 additional table</p> 	<p>2 additional tables</p> 	<p>Standard Booth Price _____</p> <p>Additional Tables (Layout _____) _____</p> <p>Stage Front \$50.00 *Stage front spaces are limited _____</p> <p>Electrical (Must attach Order Form) _____</p> <p>Event Sponsor (not available after 8/15/20) _____</p> <p>\$400.00. Includes your company logo on all advertising and invitation.</p>
<p>Cost:    Standard</p>	<p>\$25.00</p>	<p>\$50.00</p>	

Additional chairs upon request at no charge

Number of Extra Chairs: \_\_\_\_\_

**GRAND TOTAL AMOUNT =** \_\_\_\_\_

**FOR MORE INFORMATION ON SPECIFIC SERVICE REQUESTS PLEASE CONTACT US AT 305-662-9671**

A check in the amount of \$ \_\_\_\_\_, payable to Plumbing Contractors Association and mail to **7204 SW 48 Street, Miami, FL 33155**. Enclosed as payment in full for the booth(s) and hook-ups requested in Utility Request Form which reflects the charges specified for the number of booths applied, plus cost per hook-up of electric as indicated. All fees are nonrefundable and must be paid in advance.

I, \_\_\_\_\_ hereby authorize PLUMBING CONTRACTORS ASSOCIATION to charge \$ \_\_\_\_\_ on my (AMEX/MC/VISA/DISCOVER) card number \_\_\_\_\_ exp. date \_\_\_\_\_ / \_\_\_\_\_ CVV \_\_\_\_\_.

We (I), the undersigned, agree to the terms and fees specified above and hereby make application for exhibit space as indicated above for use in the 2017 South Florida Plumbing and Mechanical Trade Show & EXPO.

AUTHORIZED SIGNATURE \_\_\_\_\_ DATE: \_\_\_\_\_ / \_\_\_\_\_ / 2021